
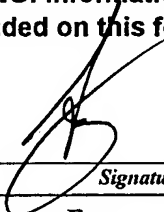
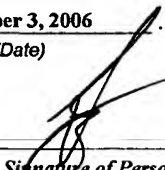
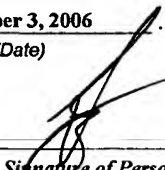
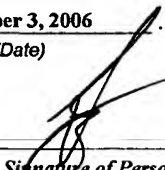


TJW

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. LEAP:126US											
Applicant(s): Russell Bonaventura and Scott W. Parks																
Application No. 10/721,695	Filing Date 11/25/2003	Examiner Joshua L. Pritchett	Customer No. 24041	Group Art Unit 2872	Confirmation No. 6297											
Invention: MICROSCOPE STAGE APPARATUS AND MOVEMENT MEANS																
 COMMISSIONER FOR PATENTS:																
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.																
CLAIMS AS AMENDED																
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE											
TOTAL CLAIMS	20 -	20 =	0	x \$50.00	\$0.00											
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00											
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00											
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00											
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0822 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.																
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.																
 _____ <i>Signature</i>			Dated: October 3, 2006													
Thad G. McMurray, Esq. Registration No. 58,725 Simpson & Simpson, PLLC 5555 Main Street Williamsville, NY 14221-5406 Telephone No. 716-626-1564			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">October 3, 2006 (Date)</td> <td style="text-align: center;"></td> </tr> <tr> <td colspan="2" style="text-align: center;">Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">Thad G. McMurray</td> </tr> <tr> <td colspan="2" style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		October 3, 2006 (Date)		Signature of Person Mailing Correspondence		Thad G. McMurray		Typed or Printed Name of Person Mailing Correspondence	
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Thad G. McMurray																
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TGM/KRB CC:																

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. Patent Application No.: 10/721,695

Applicants: BONAVENTURA et al.

Filed: November 25, 2003

For: MICROSCOPE STAGE APPARATUS AND MOVEMENT MEANS

TC/Art Unit: 2872

Examiner: PRITCHETT, Joshua L.

Docket No.: LEAP:126US

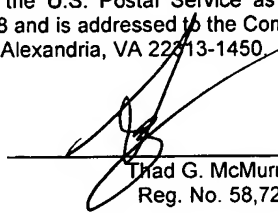


Confirmation No.: 6297

Customer No.: 24041

Certificate of Mailing by First Class Mail

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Thad G. McMurray
Reg. No. 58,725

AMENDMENT AND REQUEST FOR RECONSIDERATION

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Honorable Sir:

This Amendment is in reply to the Final Office Action dated September 18, 2006 regarding the above-identified patent application.

The **Current Status of the Claims** is reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.